

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, August 11, 2005 at 7:35a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.)

MAPD staff will initiate a discussion on proposed revisions to the Wichita-Sedgwick County Zoning Ordinance as a means of implementing recommendations contained in the McConnell AFB Joint Land Use Study.